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Many scholars, in the U.S. and elsewhere, have decried the racism and "Orientalism" that characterizes much Western writing on the Middle East. Such writings conflate different peoples and nations, and movements within such peoples and nations, into unitary and malevolent hordes, uncivilized reservoirs of danger, while ignoring or downplaying analogous tendencies towards conformity or barbarism in other regions, including the West. Assyrians in particular suffer from Old Testament and pop culture references to their barbarity and cruelty, which ignore or downplay massacres or torture by the Judeans, Greeks, and Romans who are celebrated by history as ancestors of the West. This work, through its rich depictions of tribal and religious diversity within Mesopotamia, may help serve as a corrective to this tendency of contemporary writing on the Middle East and the Assyrians in particular. Furthermore, Aboona's work also steps away from the age-old oversimplified rubric of an "Arab Muslim" Middle East, and into the cultural mosaic that is more representative of the region. In this book, author Hirmis Aboona presents compelling research from numerous primary sources in English, Arabic, and Syriac on the ancient origins, modern struggles, and distinctive culture of the Assyrian tribes living in northern Mesopotamia, from the plains of Nineveh north and east to southeastern Anatolia and the Lake Urmia region. Among other findings, this book debunks the tendency of modern scholars to question the continuity of the Assyrian identity to the modern day by confirming that the Assyrians of northern Mesopotamia told some of the earliest English and American visitors to the region that they descended from the ancient Assyrians and that their churches and identity predated the Arab conquest. It details how the Assyrian tribes of the mountain dioceses of the "Nestorian" Church of the East maintained a surprising degree of independence until the Ottoman governor of Mosul authorized Kurdish militia to attack and subjugate or evict them. Assyrians, Kurds, and Ottomans is a work that will be of great interest and use to scholars of history, Middle Eastern studies, international relations, and anthropology.

This book considers how Samoans embraced and reshaped the English game of cricket, recasting it as a distinctively Samoan pastime, kirikiti. Starting with cricket's introduction to the islands in 1879, it uses both cricket and kirikiti to trace six decades of contest between and within the categories of 'colonisers' and 'colonised.' How and why did Samoans adapt and appropriate the imperial game? How did officials, missionaries, colonists, soldiers and those with mixed foreign and Samoan heritage understand and respond to the real and symbolic challenges kirikiti presented? And how did Samoans use both games to navigate foreign colonialism(s)? By investigating these questions, Benjamin Sacks suggests alternative frameworks for conceptualising sporting transfer and adoption, and advances understandings of how power, politics and identity were manifested through sport, in Samoa and across the globe.

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Describes six programmes for adults and children with mental and physical disabilities. It includes proven suggestions for recruiting and training a dedicated team of staff and volunteers, as well as insights into what it takes to start a recreational programme for people with disabilities.

New information covers the 2.0 liter 16V engine, ABS troubleshooting & service, CIS-E Motronic fuel injection, Digifant I fuel injection with On-Board Diagnosis, ECO Diesel, & full manual transaxle rebuilding procedures. A special Fundamentals section has been added to the beginning of the manual to help the owner understand the basics of automotive systems & repair procedures. The most comprehensive Golf manual available.

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