

The Divided Self An Existential Study In Sanity And Madness Penguin Modern Clics

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The Divided Self, R.D. Laing's groundbreaking exploration of the nature of madness, illuminated the nature of mental illness and made the mysteries of the mind comprehensible to a wide audience. First published in 1960, this watershed work aimed to make madness comprehensible, and in doing so revolutionized the way we perceive mental illness.

The Divided Self: An Existential Study in Sanity and ...

The Divided Self is a fairly good and short phenomenological/existential description of schizoid/schizophrenic being-in-the-world. In other words, instead of trying to find a strictly biological or psychoanalytical causal explanation of madness, Laing, drawing from Binswanger, Merleau-Ponty, and Heidegger, tries to describe how the schizoid/schizophrenic person sees and interprets her/his world.

The Divided Self: An Existential Study in Sanity and ...

Penguin UK, Jan 28, 2010 - Psychology - 240 pages. 0 Reviews. The Divided Self, R.D. Laing's groundbreaking exploration of the nature of madness, illuminated the nature of mental illness and made the mysteries of the mind comprehensible to a wide audience. First published in 1960, this watershed work aimed to make madness comprehensible, and in doing so revolutionized the way we perceive mental illness.

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THE DIVIDED SELF R. D. Laing, one of the best-known psychiatrists of modern times, was born in Glasgow in 1927 and graduated from Glasgow University as a doctor of medicine. In the 1960s he developed the argument that there may be a benefit in allowing acute mental and emotional turmoil in depth to go

The Divided Self (An Existential Study in Sanity and Madness)

The Divided Self: An Existential Study in Sanity and Madness. The Divided Self. : Dr. Laing's first purpose is to make madness and the process of going mad comprehensible. In this, with case studies of schizophrenic patients, he succeeds brilliantly, but he does more: through a vision of sanity and madness as 'degrees of conjunction and disjunction between two persons where the one is sane by common consent' he offers a rich existential analysis of personal alienation.

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Self-consciousness, then, may be the apprehensive awareness of oneself as potentially exposed to danger by the simple fact of being visible to others. The obvious defence against such a danger is to make oneself invisible in one way or another. " R.D. Laing, The Divided Self: An Existential Study in Sanity and Madness

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In The Divided Self (1960), Laing contrasts the experience of the " ontologically secure " person with that of a person who " cannot take the realness, aliveness, autonomy and identity of himself and others for granted " and who consequently contrives strategies to avoid " losing his self " .

R. D. Laing - Wikipedia

The Divided Self: An Existential Study in Sanity and Madness (Paperback) R. D. Laing. Published by Penguin Books Ltd, United Kingdom (1991) ISBN 10: 0140135375 ISBN 13: 9780140135374.

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