

The Pion Of Jesus Christ John Piper

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The Pion Of Jesus Christ

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The Journal of Theological Studies

Glenwood Springs Downtown Market, Centennial Park, Ninth Street and Grand Avenue, 4 p.m. Tuesdays fresh produce, cooking demonstrations, entertainment and more. Glenwood Dance Academy classes; info: ...

Weekly Calendar

And the celebration has started already with the release of Tropicália 30 Anos on the Natasha Records label. Paying homage to the movement spearheaded by Caetano, Gil, and company, the disc (see ...

Times of Gall

Paul Pion and his wife, Stephanie, are allegedly refusing to leave their Hamptons rental after spending \$10,000 a month for the past two years to rent the property, even though their lease expired ...

1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail he demonstrates the macro- and micro- chiasic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of (mis)understanding the letter and points a way forward for appropriating the letter both in academia and in the church.

Does the Apostle Paul have any use for the person of Jesus presented in the Gospels? Critical scholarship thinks not, but this book argues that Paul not only mentions more than seventy specific details of the historical Jesus, but he also commends the character of Jesus and echoes His teachings repeatedly in his letters and sermons-in full agreement with the Gospel accounts. Stout examines Paul's intriguing description of the "Man Christ Jesus" (1 Tim 2:5) and suggests that this title fulfills the OT expectation of God appearing in human history as a man. In his incarnated humanity, the Man Christ Jesus accomplished salvation in the historical events of his life and death, and in his resurrected humanity, he appeared to Paul on the Damascus Road-rooting Paul's Christology deeply in human experience. Furthermore, Stout shows how Paul rests his concept of salvation on a neglected aspect of his doctrine-that the entire church is associated with the historical events of the life, death and resurrection of Jesus, an association which also unites his church with one another in fellowship and service. This book, then, demonstrates that Paul's gospel rests upon Jesus as a man of history who brings salvation into human history in his life, death, and exaltation as the "Man Christ Jesus."